

**NOTICE OF REGULAR MEETING  
COMMISSIONER'S COURT OF COTTLE COUNTY, TEXAS**

Notice is hereby given that a **REGULAR MEETING** of the Cottle County Commissioner's Court will be held on **Monday, May 11th, 2026, at 9:30 A. M.**, in the Commissioner's Courtroom, Courthouse, Paducah, Texas, at which time the following subjects will be discussed, considered, passed, or adopted, to-wit:

**AGENDA**

**1.1 Call Meeting to Order**

**PUBLIC COMMENTS SECTION (Limit 3 minutes per Individual)**

**1.2 Read, Approve or Correct & Approve Minutes of Last Meeting**

**OLD BUSINESS**

**1.3 None**

**NEW BUSINESS:**

**1.4 Discuss/Approve Ambulance Report (Handout) - T. Detwiler**

**1.5 Discuss/Approve Sheriff Monthly Report (Handout) – M. Box**

**1.6 Discuss/Approve Justice of Peace Monthly Report - M. Fields**

**1.7 Discuss/Approve Extension Office Report (Handout) - C. Burgess**

**1.8 Discuss/Approve/Continue Burn Ban or Lift Burn Ban - Court**

**1.9 Discussion Regarding Possible Tax Abatement Agreements, Pursuant to Chapter 312 of the Texas Tax Code - Court**

**1.10 Executive Session: The County will convene into closed session in accordance with Texas Government Code, Section 551.071 - Consultation with Attorney and Texas Government Code, Section 551.087 - Economic development negotiations on tax abatement.**

**1.11 Reconvene: The County Commissioners Court will reconvene into open session to act, if necessary, regarding matters discussed in Executive Session.**

**1.12 Discuss/Approve Moving Funds from Checking Account to Investment Account - C. Tucker**

**1.13 Discuss/ Approve Treasurer's Report and Other County Business - Court**

**1.14 Discuss/Approve Accounts Payable – C. Tucker**

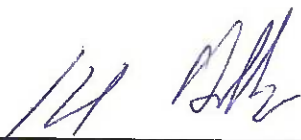
**RECESS TO GO INTO EXECUTIVE SESSION IF NECESSARY:**

Pursuant to authority granted, the Texas Open Meetings Act, Texas Government Code, Chapter 551.001, Subchapter A, the Commissioners Court may convene a closed or executive session to Discuss any item on the agenda.

**RECONVENE: Take action on the Executive Session.**

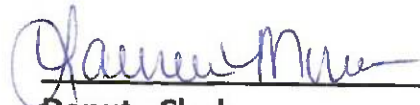
**ADJOURNMENT:**

**Signed May 5th, 2026**

  
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Karl Holloway, County Judge

I, the undersigned, County Clerk, of the Cottle County Commissioner's Court, do hereby certify that the above the Notice of Meeting of Cottle County Commissioner's Court, is a true and correct copy of said Notice, and that I received and posted readily accessible to the general public on May 5th, 2026, and said Notice remained so posted continuously for at least 72 hours preceding. Dated this the 5<sup>th</sup> day of May, 2026.

\_\_\_\_\_  
County Clerk

  
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Deputy Clerk